



## Glazebury CE Primary School & Nursery

Warrington Road, Glazebury,  
Warrington, Cheshire. WA3 5LZ

Headteacher: Mrs K Mowbray BA Hons M.Ed

Telephone: 01925 763234  
e-mail: glazeburyprimary@ldst.org.uk

Fax No 01925 766043  
[www.glazebury.eschools.co.uk](http://www.glazebury.eschools.co.uk)

---

30<sup>th</sup> September 2025

Dear Parent/Carer

### **Year 5 Residential Trip to Winmarleigh Hall, Church Lane, Winmarleigh, Preston PR3 0LA**

We are excited to share with you a new venue we have secured for our **Year 5** outdoor learning experience at **Winmarleigh Hall, Church Lane, Winmarleigh, Preston PR3 0LA**. This trip will take place in Spring Term One, from **Wednesday 4<sup>th</sup> March – Friday 6<sup>th</sup> March 2026**.

**Take a look at the website <https://schoolsandgroups.pgl.co.uk/centres/winmarleigh-hall>** where you can view the venue and all the activities.

Residentials provide children with the opportunity to take part in various high quality outdoor activities with the main objective being to develop individual potential through building life skills, resilience and confidence. As this is early in the year the relationship with classmates and staff are enhanced and make a great start to the year.

We are requesting a voluntary contribution of £200.00 per child as per our charging policy. If there is insufficient uptake and/or contributions received to meet the actual cost of funding the trip, then the school may have to take the decision to cancel the residential. If you have a concern regarding contributions, then please contact Mrs Holcroft via the school office to discuss further as all children will be given an equal chance to go on this trip.

**The total cost of the trip will be £200.00 per child** and includes travel in the school minibus, accommodation, and all activities. All meals will be provided. Your child will require their own sleeping bag.

So we can confirm booking numbers, can you confirm your child's attendance by completing the **consent on ParentPay that you wish your child to attend**. **At this point we will require a deposit of £40.00. After this point, payments can be made as you wish, either a bulk payment or part payments. However, the balance is to be paid in full by the date detailed below.**

**Deposit £40.00 by Friday 31<sup>st</sup> October 2025**

**Balance of £160.00 to be paid by Monday 23<sup>rd</sup> February 2025**

We will be holding an information session after school tomorrow on **Thursday 2<sup>nd</sup> October 2025 at 3.15pm**. We hope to see you there.

We look forward to sharing more details of the trip with you and answering any questions you might have. In the meantime, please do not hesitate to contact should you have any queries.

Yours sincerely

Mr S Sharma  
Deputy Head Teacher